

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 25 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 26 1997 under 62879

The applicant **Washoe County**, a political subdivision of the State of Nevada, hereby makes application for permission to change the Point of Diversion, Place of Use, and Manner of Use of a portion of water heretofore appropriated under Permit 41661

1. The source of water is **Truckee River**
2. The amount of water to be changed **4.82 afa**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Please see attached Exhibit "A" for Sierra Pacific Power Company's multiple points of diversion.**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, T.19N., R.18E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 14 bears S.43°16'00"E., a distance of 1,167 feet.**
7. Proposed place of use **Please see attached Exhibit "B"**
8. Existing place of use **Please see attached Exhibit "C".**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Water will be diverted at Sierra Pacific Power Company's existing facilities, treated, and placed into existing distribution system.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to map filed under Permit 58882 for proposed POD. Please refer to map filed under Permit 62141 for proposed POU. Please refer to map filed under Permit 41661 for existing POU.**

By **Nancy Boardman**, Water Rights Technician
s/**Nancy Boardman**
Washoe County Dept. of Water Resources
P.O. Box 11130, Reno, NV 89520-0027

Compared jr/nsr dl/cmf

Protested by Churchill County 4/16/99; wdn 06/21/99

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 41661 which changed the point of diversion, place of use and manner of use of the waters of the Truckee River as heretofore granted under Permit 25470, Certificate 8297 which changed the place of use of the waters of the Truckee River as heretofore granted under Permit 21142, Certificate 6078 which changed the point of diversion and place of use of a portion of Claim No. 498, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If the induction well is utilized to supply the water under this permit, a proof of completion of work must be submitted prior to putting the water to beneficial use and a measuring device with totalizing capabilities must be installed.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.051 cubic feet per second, but not to exceed 4.82 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

September 7, 2009

Proof of the application of water to beneficial use shall be filed on or before:

October 7, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 7th day of September, A.D. 1999


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____